

**15. Board Discussion/Consideration**

Lloyd Kerr-requests the Boards approval of Memorandum Agreement of the Federal Communications Commission and Newton County FFA-FHA regarding the FFA Tower @ 720 FFA FHA Camp Road.

**16. Board Discussion/Consideration**

Lloyd Kerr-Approval to amend Crown Castle Site License Agreement for Mt. Zion Rd. tower site. Order/Application #559235.

**17. Board Discussion/Consideration**

Lloyd Kerr-Approval to amend Crown Castle Site License Agreement for Williams Bros. tower site. Order/Application #559237.

**18. Board Discussion/Consideration**

Newton County Parks and Recreation requests approval of Task Order #1 Construction Services Agreement with Barnsley Construction Group. Project #RFP 21-08

Cost: \$25,901.00

Budgeted: No

Funding Source: Recreation SPLOST

Match: N/A

**19. Board Discussion/Consideration**

Public Works requests approval to purchase mitigation credits for Bridge Replacement Project #PI0015097 @ Brown Bridge Road and Snapping Shoals Creek.

Cost: \$64,900.00

Funding Source: 2017 SPLOST

Budgeted: No

Match: No

**20. Board Discussion/Consideration**

Public Works requests approval of a Resolution authorizing its attorney to serve as general counsel to exercise the Newton County Powers to construct a road improvement project PI#0015097 to condemn easements for Parcel #9 & #10 on the bridge replacement project on Brown Bridge Road @ Snapping Shoals Creek. Resolution #R072021D-9

Cost: \$14,800.00

Budgeted: Yes

Funding Source: FHWA 80% SPLOST 20%

Match: No

**21. Board Discussion/Consideration**

New Appointments for JDA Appointments for Newton Dekalb and Gwinnett

Nominees: Commissioner Ronnie Cowan, Flemmie Pitts, Barbara Morgan, Junior Hilliard, Tim Fleming

**22. Board Discussion/Consideration**

Solid Waste Authority

Nominees: Kent Campbell, Linda Hannah, Buddy Morgan

**23. Board Discussion/Consideration**

Modification of GEFA Promissory Note and Loan Agreement for remediation/construction projects at the Newton County Landfill.

RESOLUTION

A RESOLUTION AUTHORIZING ITS ATTORNEY TO EXERCISE  
THE NEWTON COUNTY POWERS OF EMINENT DOMAIN  
IN THE ACQUISITION OF CERTAIN INTERESTS IN PROPERTY  
SITUATED IN NEWTON COUNTY, GEORGIA,  
FOR PUBLIC ROAD AND/OR OTHER PUBLIC TRANSPORTATION PURPOSES

WHEREAS, pursuant to Article 9, Section 2, Paragraph 5 of the Georgia Constitution, counties may acquire private property in fee simple or in any lesser interest by eminent domain for public purposes; and,


WHEREAS, the governing authority of Newton County, Georgia, a political subdivision of the State of Georgia, has determined that the circumstances of this matter are such that there is a necessity for exercising its powers of eminent domain pursuant to O.C.G.A. Section 32-3-1 *et seq.* in the acquisition of certain interests in property for county road and/or other transportation purposes.


**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED,** Megan Martin, County Attorney, or her designee, is ordered and directed to institute proceedings in rem pursuant to O.C.G.A. Section 32-3-1 *et seq.* in the Newton County Superior Court in order to condemn that certain property and interest therein more particularly described in Exhibit "A" which is attached hereto and made a part hereof by reference as though fully set forth at this point, all to the use of Newton County, said property now or formerly vested in Charles Ray Melton and The Estate of Harry D. Melton, their successors or assigns. It is further resolved that payment of just and adequate compensation therefor be made to the person or persons entitled to such payment. The Chairman may sign any documents and/or pleadings required for proper filing under the aforementioned code sections including a Declaration of Taking and Order of the Board of Commissioners.

ADOPTED by the Newton County Board of Commissioners this 20 day of July 2021.

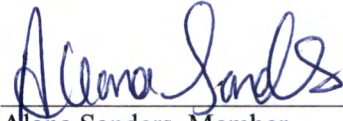
**Newton County Board of Commissioners:**

  
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Marcello Baues, Chairman

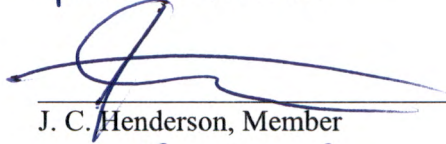
  
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Stan Edwards, Member

  
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T. Demond Mason, Member

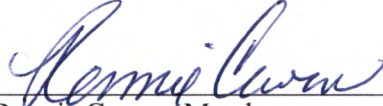
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Alana Sanders, Member

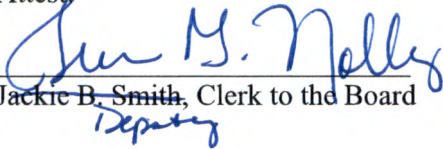


J. C. Henderson, Member



Ronnie Cowan, Member

Attest:



Jackie B. Smith, Clerk to the Board  
*Deputy*