

NEWTON COUNTY BOARD OF COMMISSIONERS
1124 Clark Street
Covington, Georgia
AGENDA SUMMARY (Amended)
Tuesday, June 1, 2021
7:00 p.m.

Thought for the day...

“Show respect even to people who don’t deserve it; not as a reflection of their character, but as a reflection of yours.”

Dave Willis

- 7:10 p.m.
1. Call to Order: Chairman Marcello Banes
 2. Invocation
 3. Pledge of Allegiance
 4. Agenda Adoption
Chairman Banes requested to include Item 9k BOC Minutes 5/18/2021.
Approved 5-0
 5. Citizen Comments
 6. Chairman’s Report:
 7. County Manager’s Report
 8. Old Business: **None**
 9. Consent Agenda
 - 9a. Juvenile Court: requests acceptance of \$68,483 from the CACJ grant to fund Juvenile Court’s Family Treatment Court
Total Amount: \$68,483.00
Match Requirement: \$7,609.00
Funding Source: Proposed FY 2022 Budget transfers out from General Funds
Budgeted: Yes
 - 9b. Juvenile Court: Requests acceptance of \$77,843 from the CACJ grant to fund Juvenile Court’s Accountability Court
Total Amount: \$77,843.00
Match Requirement: \$8,649.00
Funding Source: Proposed FY 2022 Budget transfers out from General funding
Budgeted: Yes
 - 9c. Public Works: Requests the BOC authorize the Chairman to execute an agreement with GDOT for the maintenance of lighting around the proposed roundabout at Magnet Rd and Brown Bridge Rd
Total amount: consecutive cost approximately \$2,000.00 per year
Funding Source: N/A
Budgeted: No

- 9d. Superior Court: Acceptance of \$231,109 from CACJ grant to fund the Newton County Adult Felony Drug Court
Total Amount: \$231,109.00
Match Requirement: \$25,679.00
Funding Source: Proposed 2022 FY Budget transfers out from General fund
Budgeted: Yes
- 9e. Superior Court: Acceptance of \$106,377 from CACJ grant to fund the Newton County Veterans Court
Total Amount: \$106,377.00
Match Requirement: \$11,820.00
Funding Source: Proposed 2022 FY Budget transfers out from General funding
Budgeted: Yes
- 9f. Superior Court: Acceptance of \$304,511.00 from CACJ grant to fund the Newton County Mental Health Court
Total Amount: \$304,511.00
Match Requirement: \$33,835.00
Funding Source: Proposed 2022 FY Budget transfers out from General funding
Budgeted: Yes
- 9g. Newton County Sheriff's Office: seeks to apply for FY 2021 BVP Grant to support the agency with purchasing bulletproof vests
Total Amount: \$10,000 (The BVP Grant will reimburse half the cost of the total grant. *Award amount is not pre-determined.)
Funding Source: Justice Assistance
Budgeted: Yes
- 9h. Newton County Sheriff's Office: Seeks permission to accept the FY2021 Law Enforcement Training Grant in the amount of \$55,858.00
No match required
Source CJCC
- 9i. District 3 Appointment - Water Authority: Sonya Elijah
9j. District 3 Appointment - DFACS: Susan Jackson
9k. Approval of BOC Minutes May 18, 2021
- Motion to approve Consent Agenda, Commissioner Mason, Commissioner Edwards seconded
Approved 5-0
10. Discussion/Consideration: Facilities/Purchasing: Requests approval of renewal for Five Fields
Contract for landscape for County Buildings
Total amount: \$90,204.00 @ \$7,517.00 monthly
Funding Source: General Funds
Budgeted: Yes
Approved 5-0

11. Discussion/Consideration: Cornish Creek/Purchasing requests approval for Professional Service "Task Order" for Cornish Creek Projects.
Contracts for:
 - a. Carter & Sloope,
 - b. Freese and Nichols,
 - c. Hazen & Sawyer,
 - d. MR System; and
 - e. Raftelis Financial ConsultantsAmount: Billing set on as needed bases. *Pricing sheets attached
Funding Source: General Fund
Budgeted: Yes
Approved 5-0
12. Finance Department: Finance Budget Transfers for the following departments: GIS, Tax Commissioner, Sheriff's Office, Jail, Fire Services, Animal Services, Public Works, Development Services, Judicial, Facilities Maintenance, and Recreation.
Motion to approve Commissioner Mason, Commissioner Cowan seconded, passed 4-0. Commissioner Henderson abstained.
13. Discussion/Consideration: Renewal of Cigna Health Insurance
Approved 5-0
14. Discussion/Consideration: County Manager: Proposal for feasibility Masterplan for Springhill Park
Approved 5-0
15. Discussion/Consideration: County Manager: Task Order proposal for Project Management Services for Washington Street Community Center.
Approved 5-0
16. Discussion/Consideration: County Attorney and direction regarding proposed partial abandonment of FFA Camp Road
Motioned to table until 1st scheduled BOC meeting in July, Commissioner Edwards, seconded by Commissioner Henderson and passed unanimously.
17. Citizen Comments
18. Commissioner Comments
- 8:11p.m 19. Adjourn
Motioned by Commissioner Henderson, Commissioner Edwards seconded to adjourn meeting.
Approved 5-0