

**NEWTON COUNTY BOARD OF COMMISSIONERS**  
**1124 Clark Street**  
**Covington, Georgia**  
**AGENDA**  
**Tuesday, June 1, 2021**  
**7:00 p.m.**

*Thought for the day...*

*“Show respect even to people who don’t deserve it; not as a reflection of their character, but as a reflection of yours.”*

*Dave Willis*

7:00 p.m.

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| Page | 1.  | Call to Order: Chairman Marcello Banes   |
|      | 2.  | Invocation   |
|      | 3.  | Pledge of Allegiance   |
|      | 4.  | Agenda Adoption  |
|      | 5.  | Citizen Comments   |
|      | 6.  | Chairman’s Report:   |
|      | 7.  | County Manager’s Report  |
|      | 8.  | Old Business:  |
|      | 9.  | <u>Consent Agenda</u>  |
| 1-2  | 9a. | Juvenile Court: requests acceptance of \$68,483 from the CACJ grant to fund Juvenile Court’s Family Treatment Court<br>Total Amount: \$68,483.00<br>Match Requirement: \$7,609.00<br>Funding Source: Proposed FY 2022 Budget transfers out from General Funds<br>Budgeted: Yes                     |
| 3-4  | 9b. | Juvenile Court: Requests acceptance of \$77,843 from the CACJ grant to fund Juvenile Court’s Accountability Court<br>Total Amount: \$77,843.00<br>Match Requirement: \$8,649.00<br>Funding Source: Proposed FY 2022 Budget transfers out from General funding<br>Budgeted: Yes                     |
| 5-11 | 9c. | Public Works: Requests the BOC authorize the Chairman to execute an agreement with GDOT for the maintenance of lighting around the proposed roundabout at Magnet Rd and Brown Bridge Rd<br>Total amount: consecutive cost approximately \$2,000.00 per year<br>Funding Source: N/A<br>Budgeted: No |

- 12-13      9d.      Superior Court: Acceptance of \$231,109 from CACJ grant to fund the Newton County Adult Felony Drug Court  
Total Amount: \$231,109.00  
Match Requirement: \$25,679.00  
Funding Source: Proposed 2022 FY Budget transfers out from General fund  
Budgeted: Yes
- 14-15      9e.      Superior Court: Acceptance of \$106,377 from CACJ grant to fund the Newton County Veterans Court  
Total Amount: \$106,377.00  
Match Requirement: \$11,820.00  
Funding Source: Proposed 2022 FY Budget transfers out from General funding  
Budgeted: Yes
- 16-17      9f.      Superior Court: Acceptance of \$304,511.00 from CACJ grant to fund the Newton County Mental Health Court  
Total Amount: \$304,511.00  
Match Requirement: \$33,835.00  
Funding Source: Proposed 2022 FY Budget transfers out from General funding  
Budgeted: Yes
- 18-19      9g.      Newton County Sheriff's Office: seeks to apply for FY 2021 BVP Grant to support the agency with purchasing bulletproof vests  
Total Amount: \$10,000 (The BVP Grant will reimburse half the cost of the total grant. \*Award amount is not pre-determined.)  
Funding Source: Justice Assistance  
Budgeted: Yes
- 20            9h.      Newton County Sheriff's Office: Seeks permission to accept the FY2021 Law Enforcement Training Grant in the amount of \$55,858.00  
No match required  
Source CJCC
- 9i.      District 3 Appointment - Water Authority: Sonya Elijah
- 9j.      District 3 Appointment - DFACS: Susan Jackson
- 21-55      10.      Discussion/Consideration: Facilities/Purchasing: Requests approval of renewal for Five Fields  
Contract for landscape for County Buildings  
Total amount: \$90,204.00 @ \$7,517.00 monthly  
Funding Source: General Funds  
Budgeted: Yes

- 56-203      11.      Discussion/Consideration: Cornish Creek/Purchasing requests approval for Professional Service "Task Order" for Cornish Creek Projects.  
Contracts for:  
a. Carter & Sloope,  
b. Freese and Nichols,  
c. Hazen & Sawyer,  
d. MR System; and  
e. Raftelis Financial Consultants  
Amount: Billing set on as needed bases. \*Pricing sheets attached  
Funding Source: General Fund  
Budgeted: Yes
- 204-206      12.      Finance Department: Finance Budget Transfers for the following departments: GIS, Tax Commissioner, Sheriff's Office, Jail, Fire Services, Animal Services, Public Works, Development Services, Judicial, Facilities Maintenance, and Recreation.
- 207-209      13.      Discussion/Consideration: Renewal of Cigna Health Insurance
- 210-212      14.      Discussion/Consideration: County Manager: Proposal for feasibility Masterplan for Springhill Park
- 213-223      15.      Discussion/Consideration: County Manager: Task Order proposal for Project Management Services for Washington Street Community Center.
- S/P      16.      Discussion/Consideration: County Attorney and direction regarding proposed partial abandonment of FFA Camp Road
17.      Citizen Comments
18.      Commissioner Comments
19.      Executive Session
20.      Adjourn