

**NEWTON COUNTY BOARD OF COMMISSIONERS**  
**1124 Clark Street**  
**Covington, Georgia**  
**Regular Meeting**  
**Agenda**  
**March 19, 2019**

Thought for the day...

“Where there is no vision, there is no hope.”  
George Washington Carver

- 7:00 p.m.
1. Call to Order: Chairman Marcello Banes
  2. Invocation: Porterdale Baptist Church, Pastor David Wheeler
  3. Pledge of Allegiance:
  4. Agenda Adoption
  5. Citizen Comments
  6. Chairman’s Report
  7. County Manager’s Report:  
Miscellaneous Reports
  8. Old Business:  
Juvenile: Discussion/Consideration of request for additional Funds for this year’s budget in statutory mandated accounts (pro tem, interpreters, indigent defense, court reporters, etc.). Request for governing authority review and approval of current year position classification corrections.
  9. Consent Agenda
    - A. Superior Court: Newton County Adult Drug Court: Request permission to apply for BJA FY19 Adult Drug Court Discretionary Grant
    - 1 B. Probate Court: Resolution R031919a – Naming Kara as Solicitor for the Newton County Probate
    - C. Juvenile Court: Request permission to apply for Criminal Justice Coordinating Council (CJCC) grant to provide funding for the Juvenile Court Mental Health CourtD.
- Hooks  
Court.  
2

- 3 D. Juvenile Court: Request permission to apply for Criminal Justice Coordinating Council (CJCC) grant to provide funding for the Family Treatment Court
- 4. E. Sheriff's Office: Request permission to apply for the 2020 Georgia Office of Highway Safety (GOHS) grant
- SP F. Attorney: Ratify Environmental Facilities Agreement w/NC W&SA and Resolution R031919 attached as Exhibit B – R031919A
- 5 G. Attorney: JDA Revised Budget
- 6 H. Finance: Requesting approval/acceptance of additional \$164,703.28 from GA DHS Community Service Block Grant to be used for Rent/Utilities/Meals on Wheels service for Newton County residents
- 7-16 I. County Clerk: Approval of BOC Minutes dated March 5, 2019
- H/O J. County Clerk: Approval of the Executive Session minutes dated March 5, 2019
  
- New Business:
- SP 10. Approve Educational Broadband Service Long-Term De Facto Transfer Lease Agreement (agreement leasing County's educational wireless bandwidth for rural broadband purposes). Company: Palladin Wireless
- 17 11. Sheriff's Office: Approval to purchase (12) twelve vehicles  
Funding Source: 2017 SPLOST
- SP 12. Discussion/Consideration of payment I connection with the Flat Shoals/Covington Bypass project: Parcel #14 (former tenant interest) – Final Relocation Assistance Benefit payable to Wesley Hughes in the amount of \$5,538.00, in accordance with the Federal "Uniform Relocation Assistance and Real Property Acquisition Policies Act.
- 18-19 13. Discussion/Consideration of Resolution R031919 regarding Employee Handbook Revisions Concerning Perfect Attendance.
- SP 14. Discussion/Consideration of City of Covington Annexation Proposal for .05 acres @ 10111 Highway 278 just east of the City.
- 20 15. **PUBLIC HEARING 7:30PM**  
SP Rezoning Request Case Number REZ18-000008

- SP            16.    Conditional Use Permit Case Number CUP18-000004
- SP            17.    Rezoning Case Number REZ19-000001
  
- 21-27        18.    STREETLIGHTS  
                 R031919b  
                 Lincoln Estates Subdivion
  
- 28-38        18a.   R031919c  
                 Rosedown @ Brookside Subdivisoin Phase 2
  
- 19.    Citizen Comments
- 20.    Commissioner Comments
- 21.    Executive Session
- 22.    Adjourn